

REPORT 17 - 2021

To: CHAIR AND MEMBERS OF GENERAL COMMITTEE

The General Committee presents its seventeenth report for 2021 and recommends:

GC-0531-2021

That the deputation and associated presentation by Glenn Voakes, Resident regarding Culham Trail Cycling Infrastructure be received.

GC-0532-2021

That the deputation and associated presentation by Mike Douglas, Executive Director and Ken Jones, President, Mississauga Arts Council regarding an Update on the Mississauga Arts Council Activities be received.

GC-0533-2021

That the deputation and associated presentation by Scott Perry, Manager, Stormwater Assets and Programming regarding the corporate report dated October 6, 2021 entitled "Stormwater Charge Credit Program – Proposed Enhancements" be received.

GC-0534-2021

That the deputation by Brad Butt, Vice-President, Government and Stakeholder Relations, Mississauga Board of Trade (MBOT) regarding the corporate report dated October 6, 2021 entitled "Stormwater Charge Credit Program – Proposed Enhancements" be received

GC-0535-2021

That the following items were approved on the consent agenda:

- 10.2 - Single Source Contract Award for the Supply and Delivery of FireAde AR AFFF Fire Suppression Foam for Mississauga Fire and Emergency Services
- 11.1 - Environmental Action Committee Report 7-2021 - October 5, 2021
- 11.2 - Heritage Advisory Committee Report 9-2021 - October 12, 2021

GC-0536-2021

1. That the Enhanced Stormwater Charge Credit Program as outlined in the report dated October 6, 2021 from the Commissioner of Transportation and Works titled Stormwater Charge Credit Program – Proposed Enhancements be approved.
2. That the updated changes to the Stormwater Credit Program for Multi-Residential and/or Non-Residential Properties 04-14-03 Corporate Policy & Procedure be implemented.
3. That the by-law be enacted to amend the Stormwater Fees and Charges By-law 0295-2020.

GC-0537-2021

1. That the Corporate Report entitled, "Single Source Contract Award for the Supply and Delivery of FireAde AR- AFFF Fire Suppression Foam for Mississauga Fire and Emergency Services" dated, September 17, 2021 from the Acting Commissioner of Community Services be approved.
2. That the Purchasing Agent be authorized to execute a contract with A.J. Stone, for a five year period, ending December 31, 2026 in the estimated amount of \$400,000.00.

GC-0538-2021

That the deputation and associated presentation by Dianne Zimmerman, Manager of Environment and Diana Suzuki-Bracewell, Supervisor of Environmental Outreach regarding Urban Agriculture Strategy Update, be received.
(EAC-0028-2021)

GC-0539-2021

That the Environmental Action Committee Work Plan be approved as discussed at the October 5, 2021 EAC meeting.
(EAC-0029-2021)

GC-0540-2021

That the deputation and associated presentation by Kristina Martens and Annie Veilleux, ASI Heritage regarding Conserving Heritage Landscapes, be received.
(HAC-0064-2021)

GC-0541-2021

That the deputation by Barry Pollock, Resident in relation to the Corporate Report dated September 28, 2021 entitled "Proposed Heritage Designation of 60 Cumberland Drive (Ward 1)", be received.
(HAC-0065-2021)

GC-0542-2021

That the property at 60 Cumberland Drive be designated under Part IV of the Ontario Heritage Act for its design, physical and contextual value and that the appropriate City officials be authorized and directed to take the necessary action to give effect thereto as per the report dated September 28, 2021 from the Acting Commissioner of Community Services.
(HAC-0066-2021)

GC-0543-2021

That the Memorandum dated September 16, 2021 from Paul Damaso, Director, Culture Division, entitled "1207 Lorne Park Road (Ward 2)", be received.
(HAC-0067-2021)

GC-0544-2021

That the Memorandum dated October 4, 2021 from Martha Cameron, Legislative Coordinator entitled "Draft Final Report Conserving Heritage Landscapes Project", be received.
(HAC-0068-2021)

GC-0545-2021

1. That the Commissioner of Community Services, be authorized to execute an Acceptance Letter to Purchase Crown Lands (the "Agreement"), including all ancillary documents and subsequent amending or extension agreements, between the Corporation of the City of Mississauga (the "City"), as Purchaser and the Ministry of Natural Resources and Forestry (the "MNR"), as Vendors, for the purchase of shoreline lands legally described as Part of the Bed of Lake Ontario in Front of Part of Lots 9, 10, 11 Broken Front Range Credit Indian Reserve, Geographic Township of Toronto, City of Mississauga, Regional Municipality of Peel, and identified as Parts 1-8, on Reference Plan 43R-39847, in Ward 1.
2. That capital project PN 21304 Land Acquisition Waterfront F-105 be created with a gross and net budget of \$107,068.00 and that funding be allocated from the Cash in Lieu of Parkland reserve Fund Account # A32121.
3. That funds of \$107,068.00 be transferred from the Cash in Lieu of Parkland Reserve Fund Account # A32121 to PN 21304 Land Acquisition Waterfront F-105.
4. That all necessary by-laws be enacted.

GC-0546-2021

That the Closed Education Session conducted by Shahada Khan, Manager of Development Financing & Reserve Management, Beata Palka, Planner and Sharon Chapman, Manager of Parks Planning regarding 2022 Development Charges Background Study and Parkland Conveyance By-law be received for information.