

City of Mississauga

Memorandum



Date: November 15, 2021

To: Chair and Members of Meadowvale Village HCD Subcommittee

From: John Dunlop, Manager, Heritage Planning and Indigenous Relations

Meeting date: November 30, 2021

Subject: Second Line Pedestrian Alternatives

Recommendation:

That the memorandum from John Dunlop, Manager, Heritage Planning and Indigenous Relations, dated November 15, 2021, be approved as the proposed work plan does not significantly alter the character of the village.

Background:

The City of Mississauga's Active Transportation is proposing to create pedestrian access along Second Line West, north of Old Derry Road. This portion of Second Line West is within the Meadowvale Village Heritage Conservation District.

Public spaces within the Meadowvale Village Heritage Conservation District are designated under Part V of the Ontario Heritage Act. Repair and replacement work within public areas is considered a non-substantive alteration under the District Plan. However, given the sensitivity and high visibility of this section of the village, the alteration is considered substantive and a permit is required.

Active Transportation has submitted a memo (Appendix 1) which outlines the issue with providing access to pedestrians along Second Line West while maintaining the rural streetscape. Alternative 2, outlined in the memo, is the least impactful to the HCD and would still provide access for pedestrians along the roadway.

Heritage Planning staff have collaborated with the City's Active Transportation team on the proposal and concur Alternative 2 is the best option.

Conclusion:

City of Mississauga's Active Transportation team are proposing to widen Second Line West paved surface to allow for pedestrian access along the shoulder. This will allow for pedestrian access along the road and maintain the rural streetscape.

Meadowvale Village HCD Committee	2021/11/15	2
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Attachments

Appendix 1: Memo- Second Line West Pedestrian Alternatives

Prepared by: John Dunlop, Manager, Heritage Planning and Indigenous Relations