
Promotional Awareness Subcommittee of the Mississauga Accessibility Advisory Committee

Date: February 28, 2022
Time: 2:00 PM
Location: Online Video Conference

Members Present	Naz Husain	Citizen Member (Chair)
	Carol-Ann Chafe	Citizen Member (Vice-Chair)
	Steven Viera	Citizen Member
	Amanda Ramkishun	Citizen Member
	Clement Lowe	Citizen Member
Members Absent	Asim Zaidi	Citizen Member (Vice-Chair)
	Alfie Smith	Stakeholder Member

Staff Present
 Dan Sadler, Supervisor, Accessibility
 Janette Campbell, Accessibility Specialist
 Taghreed Alz, Accessibility Specialist

1. **CALL TO ORDER**- 2:00 PM

Naz Husain, Chair called the meeting to order

2. **INDIGENOUS LAND STATEMENT**

“We acknowledge the lands which constitute the present-day City of Mississauga as being part of the Treaty and Traditional Territory of the Mississaugas of the Credit First Nation, The Haudenosaunee Confederacy the Huron-Wendat and Wyandotte Nations. We recognize these peoples and their ancestors as peoples who inhabited these lands since time immemorial. The City of Mississauga is home to many global Indigenous Peoples.

As a municipality, the City of Mississauga is actively working towards reconciliation by confronting our past and our present, providing space for Indigenous peoples within their territory, to recognize and uphold their Treaty Rights and to support Indigenous Peoples. We formally recognize the Anishinaabe origins of our name and continue to make Mississauga a safe space for all Indigenous peoples.”

3. **ITEMS FOR CONSIDERATION**

3.1 **Treat Accessibly**

- Rich Padulo, Resident to present on Treat Accessibly

Rich Padulo presented on Treat Accessibly to the Subcommittee Members and outlined the importance and growth of the Treat Accessibly program.

Subcommittee Members commended Mr. Padulo on his efforts in creating awareness of the need for Treat Accessibly and confirmed that the benefit would help parents and grandparents with disabilities as well as children.

Naz Husain, Chair inquired how the City would treat this initiative and was that each municipality would be different in how they handle initiatives whether it would be presented to Council or referred to staff for their investigation and input.

RECOMMENDATION – PAWS-0001-2022

Moved by C. Chafe

1. That the presentation and deputation on Treat Accessibly by Rich Padulo be received for information.
2. That the Promotional Awareness Subcommittee is in support of Treat Accessibly and requests further direction from the Accessibility Advisory Committee

Received

3.2 National Accessibility Awareness Week

- Dan Sadler, Supervisor Accessibility to present and discuss National Accessibility Awareness Week

Dan Sadler, Supervisor Accessibility provided the Subcommittee with a recap of the 2019 National Accessibility Awareness Week activities.

Subcommittee members discussed ideas for the 2022 National Accessibility Awareness Week which included outdoor events and activities, such as chair yoga and sledge hockey, and opportunities to showcase projects in the City such as the library and BRT terminal station, water parks, transportation, community centres, technology and accessible tourism. Hybrid options were discussed including links made available from previous events during the National Accessibility Awareness Week to accommodate individuals with disabilities or where distance is a factor.

RECOMMENDATION – PAWS-0002-2022

Moved by A. Ramkishun

That the deputation by Dan Sadler, Supervisor, Accessibility related to the planning of the 2022 National Accessibility Awareness Week be received.

Received

3.3 Draft Promotional Awareness Subcommittee Terms of Reference

- Martha Cameron, Legislative Coordinator to discuss the draft Terms of Reference

Martha Cameron, Legislative Coordinator discussed the draft Terms of Reference with the Subcommittee Members.

RECOMMENDATION – PAWS-0003-2022

Moved by C. Chafe

That the deputation and presentation of the Draft Terms of Reference for the Promotional Awareness Subcommittee by Martha Cameron, Legislative Coordinator be approved.

Approved

4. **DATE OF NEXT MEETING**

To be determined.

5. **ADJOURNMENT** – 3:20 PM

(S. Viera)