

## **REPORT 7- 2020**

To: MAYOR AND MEMBERS OF COUNCIL

The General Committee presents its seventh report for 2020 and recommends:

GC-0148-2020

That the deputation by Kristina Zietsma, Director, Recreation regarding the 2020 Youth Plan for Recreation Final Report be received.

GC-0149-2020

That the recommendations outlined in the corporate report entitled "2020 Youth Plan for Recreation Final Report" dated August 14, 2020 from the commissioner of Community Services be approved subject to the annual budget process.

GC-0150-2020

That the City of Mississauga's continued participation, as a member of the Peel Climate Change Partnership, be endorsed and that the Peel Climate Change Partnership Terms of Reference (2018-2022) (attached as Appendix 1) to the report dated July 3, 2020 from the Commissioner of Community Services also be endorsed.

GC-0151-2020

1. That the vendors included in Appendix 1, attached, be designated as vendors of record for the supply and delivery of replacement parts and sublet repair services for MiWay buses.
2. That the Purchasing Agent be authorized to execute annual contracts with each of the designated vendors of record, in the estimated amounts shown in Appendix 1, for the supply and delivery of replacement parts and sublet repair services for MiWay buses, as required.

GC-0152-2020

1. That the Corporate Report dated June 1, 2020 from the Director of Legislative Services and City Clerk titled *Election Administration Information Report: City of Mississauga Campaign Contribution Rebate Program and Consolidated Statistics* be received.
2. That the Mississauga's 2022 Election Campaign Contribution Rebate Program be referred to the Budget Committee.

## GC-0153-2020

That the Corporate Report dated June 22, 2020 from the Commissioner of Corporate Services and Chief Financial Officer titled Election Administration Information Report: Ranked Choice Voting (RCV) be referred to the Governance Committee to discuss forming a Citizen Committee.

## GC-0154-2020

That the Corporate Report dated June 24, 2020 from the Commissioner of Corporate Services and Chief Financial Officer, titled Internet Voting Information Update be received.

## GC-0155-2020

1. That the Corporate Report titled "Surplus Declaration and Transfer to Overwood Developments Inc. of City-owned lands being the easterly extension of Slate Drive, all of PIN 13283-0210 together with all of PIN 13283-0247 (Ward 5), dated August 19, 2020 from the Commissioner of Corporate Services & Chief Financial Officer, be received.
2. That City-owned lands extending easterly from Slate Drive and containing a combined area of approximately 7,590.72. square metres (1.87 acres, more or less), be declared surplus to the City's requirements for the purpose of sale to Overwood Developments Inc. ("Overwood") or its successor in title, at nominal value, for the inclusion in a future development application, and legally described under PIN #13283-0210(LT) as part of Lot 10, Concession 2, East of Hurontario Street, in the City of Mississauga, Regional Municipality of Peel, designated as Parts 6,7,8 and 18 on Reference Plan 43R-25807, together with PIN 13283-0247 more particularly described as part of Lot 10, Concession 2, East of Hurontario Street, in the City of Mississauga, Regional Municipality of Peel designated as Part 9 on Reference Plan 43R-31947, in Ward 5.
3. That all steps necessary to comply with Section 2(1) of the City Notice by-law 215-08 be taken, including giving notice to the public by posting a notice on the City of Mississauga's website for a two week period, where the expiry of the two week period will be at least one week prior to the execution of an agreement for the sale of the subject lands.
4. That staff, pursuant to Delegated Authority Bylaw 0148-2018, be authorized, on first having received approval of the Commissioner of Transportation and Works as to all terms and conditions, to execute an Agreement of Purchase and Sale in a form acceptable to Legal Services, including all other ancillary documents, or amending agreements necessary to facilitate the transfer of part, or all of Parts 6, 7, 8 and 18 on Reference Plan 43R-25807, being all of PIN 13283-0210(LT), together with Part 9 on Reference Plan 43R-31947 being all of PIN 13283-0247, to Overwood, or its successor in title, all at nominal value.

5. That all necessary by-laws be enacted.

(Ward 5)

GC-0156-2020

That the report dated July 23, 2020 from the Commissioner of Corporate Services and Chief Financial Officer entitled, "Delegation of Authority- Acquisition, Disposal, Administration and Lease of Land and Property – January 1, 2020 to June 30, 2020", be received for information.

GC-0157-2020

1. That the Corporate Report titled, "Authorization to Purchase 2171 Camilla Road for Park Purposes (Ward 7)" dated August 15, 2020 from the Commissioner of Corporate Services and Chief Financial Officer, be received.
2. That the Commissioner of Community Services and the City Clerk, be authorized to execute an Agreement of Purchase and Sale (Offer to Sell), (the "Agreement"), including all ancillary documents and subsequent amending or extension agreements, between the Corporation of the City of Mississauga (the "City"), as Purchaser and Donald Leslie Hancock and Susan Martha Hancock (the "Hancocks"), as Vendors, for the purchase of the property municipally described as 2171 Camilla Road and legally described under the Land Titles Act as PIN 13347-0051, on the terms detailed herein and in a form satisfactory to the City Solicitor.
3. That staff be authorized to commence demolition of existing structures upon receiving vacant possession, and subject to securing all required approvals.
4. That capital project PN 18309 Hancock Woodlands-Various, Land Acquisition Park (F-456) be charged with a gross and net budget of \$2,056,775 and that funding be allocated from the Cash in Lieu of Parkland Reserve Fund Account #A32121.
5. That funding of \$2,056,775 be transferred from the Cash in Lieu of Parkland Reserve Fund Account #A32121 to PN 18309 Hancock Woodlands-Various.
6. That all necessary By-Laws be enacted.

(Ward 7)

GC-0158-2020

1. That the Corporate Report titled, "Rent Relief Program for Properties where the City is the landlord – COVID-19 Pandemic" dated August 19, 2020 from the Commissioner of Corporate Services and Chief Financial Officer, be received.
2. That Council Supports 100% rent forgiveness to the tenants/occupants of City-owned properties that have been impacted by the COVID-19 emergency and who chose to apply for the Rent Forgiveness Program for the second half of March, all of April, May, June and July 2020 and further authorize that for those tenant/occupants detailed herein which have been prevented from accessing their space due to closure of their facility beyond July 31<sup>st</sup>, be provided with rent forgiveness for the full period of closure.
3. That for those tenants/occupants of City-owned properties that have been impacted by the COVID-19 emergency who accepted the opportunity to defer any payments due in August and September to October, Council authorize Realty Services staff to

work with each tenant/occupant so that all deferred payments are received no later than December 31, 2020.

4. That Council authorize Realty Services staff with the authority to work with the tenants/occupants of City-owned properties that have been impacted by the COVID-19 emergency and offered the opportunity for rent relief but do not qualify for rent forgiveness or deferral, as detailed herein, to arrange a schedule for deferred payments of its operating costs from the period of the second half of March, all of April, May, June and July 2020.
5. That penalty and interest charges are waived for those tenants/occupants who choose to defer pro-rated payments of rent, operating costs and loan repayments.
6. That the City approach both the Federal and Provincial governments to remove the eligibility barrier for municipalities that is currently part of the Canada Emergency Commercial Rent Assistance program.
7. That the Commissioner of Corporate Services and Chief Financial Officer, or their respective designate, be authorized to execute any agreements or documents ancillary thereto that may be required for the rent relief program where the City is the landlord, in form satisfactory to the City Solicitor.

#### GC-0159-2020

1. That the Commissioner of Community Services be authorized to negotiate and enter into an amendment to the Licence and Operation Agreement with Pegasus Waterfront Corporation for the Harding Waterfront Estate, including all necessary documents ancillary thereto, in a form satisfactory to Legal Services, as outlined in the report entitled 'Pegasus Licence and Operation Agreement – COVID-19 Pandemic' dated September 1, 2020 from the Commissioner of Community Services.
2. That all necessary by-laws be enacted.