

## **REPORT 5 - 2026**

To: MAYOR AND MEMBERS OF COUNCIL

The Planning and Development Committee presents its fifth report for 2026 and recommends:

PDC-0016-2026

1. That the Corporate Report dated March 11, 2026, from the Commissioner of Planning and Building entitled "Proposed Clarkson Transit Oriented Community (TOC) to permit seven apartment buildings with heights ranging from 25 to 45 storeys containing 2,434 dwelling units", be received for information.
2. That the minutes of the March 30, 2026, Public Meeting pertaining to the Clarkson Transit Oriented Community (TOC), be forwarded to Infrastructure Ontario for their information and consideration.
3. That City staff report back to Planning and Development Community upon receiving new information from Infrastructure Ontario.
4. That 1 (one) oral submission be received.

PDC-0017-2026

1. That Zoning By-law 0225-2007 be amended to change the zoning from D (Development) and C3-65 (General Commercial - Exception) to RA6-Exception (Mixed Use – Exception) for the property at 1725 and 1731 Dundas Street East (presently occupied by Mr. Sub), owned by Peel Housing Corporation, to permit residential uses (including apartment buildings and townhouses) and commercial uses in a mixed-use format, in accordance with the provisions contained in the staff report dated March 11, 2026 from the Commissioner of Planning and Building.
2. That notwithstanding planning protocol, this report regarding the proposed amendments to Zoning By-law 0225-2007, be considered both the public meeting and information/recommendation report.
3. That 1 (one) oral submission be received.

PDC-0018-2026

That the application under File OZ 25-22 W9, Prologis Canada Holding 3 GP ULC, 0 Tenth Line West, to change the zoning to E2- Exception (Employment - Exception) to permit two one storey industrial buildings, be referred back to staff to continue working with the applicant and that staff report back to Planning and Development Committee upon filing of a resubmission that satisfies outstanding matters.

**PDC-0019-2026**

That the application under File OZ 25-21 W9, Prologis Canada Holding 3 GP ULC, 0 Tenth Line West, to change the zoning to E2- Exception (Employment - Exception) to permit a two storey data centre, be referred back to staff to continue working with the applicant and that staff report back to Planning and Development Committee upon filing of a resubmission that satisfies outstanding matters.

**PDC-0020-2026**

1. That City Council support the expansion of funding to the Affordable Rental Housing Community Improvement (CIP) Program from the previously allocated maximum of \$44 million to \$70 million, with \$26 million to be added from the third installment of federal Housing Accelerator Fund (HAF) reserve fund (#35581), to be spent by July 31, 2027, with one million of this updated funding envelope allocated to the Gentle Density Program of the CIP and the rest to the Multi-Residential Program of the CIP.

2. That the report dated March 11, 2026, from the Commissioner of Planning and Building titled "Update on the Affordable Rental Community Improvement Plan (CIP)", including Round 2 conditional funding recommendations be received for information.

3. That 1 (one) oral submission be received.

**PDC-0021-2026**

That the proposed amendments to Zoning By-law 0225-2007, as detailed in Appendix 1 of the report dated March 11, 2026 from the Commissioner of Planning and Building, be approved in accordance with the following:

1. That the implementing zoning by-law amendments be enacted at a future City Council meeting.

2. That notwithstanding planning protocol, the report regarding proposed amendments to Zoning By-law 0225-2007 be considered both the public meeting and combined information and recommendation report.

3. That 1 (one) oral submissions be received.

**PDC-0022-2026**

1. That the application under File T-OZ 26-2 W3, 2415054 Ontario Inc., 1075 Canadian Place to extend a temporary use by-law under the D-6 (Development -Exception) zone, to permit a transportation facility for 106 commercial motor vehicles for a period of three years, as outlined in the Report dated March 11, 2026, from the Commissioner of Planning and Building, be refused.

2. That 2 (two) oral submissions be received.